

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Brian W. Brensinger  
Annette M. Brensinger  
Debtors

Case No. 18-00916-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: REshelman  
Form ID: ntcnfhr

Page 1 of 1  
Total Noticed: 18

Date Rcvd: May 29, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 31, 2018.

db/jdb  
5031505 +Brian W. Brensinger, Annette M. Brensinger, 760 N. Garfield Rd., Bernville, PA 19506-9020  
5031506 +Bureau of Employer Tax Oper, PO Box 68568, Harrisburg, Pennsylvania 17106-8568  
5040791 +CB/ANNTYLR, PO BOX 182789, COLUMBUS, OH 43218-2789  
5031507 +Citibank, N.A., 701 East 60th Street North, Sioux Falls, SD 57104-0493  
+Cumberland County Tax Bureau, 21 Waterford Drive, Suite 201,  
Mechanicsburg, Pennsylvania 17050-8268  
5031508 +FIRST NATIONAL BANK, 4140 E. State Street, Hermitage, PA 16148-3401  
5031510 +Office of Attorney General, Financial Enforcement Section, Strawberry,  
Harrisburg, Pennsylvania 17120-0001  
5031513 +RIVERFRT FCU, 430 S 4TH ST, READING, PA 19602-2630  
5034333 +Riverfront Federal Credit Union, 430 S 4th St, Reading, PA 19602-2698  
5031514 +U.S. Department of Justice, PO Box 227, Ben Frankling Station,  
Washington, District of Columbia 20044-0227  
5031515 United States Attorney, PO Box 11754, Harrisburg, Pennsylvania 17108-1754

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5031506 +E-mail/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM May 29 2018 19:04:12 CB/ANNTYLR,  
PO BOX 182789, COLUMBUS, OH 43218-2789  
5031509 E-mail/Text: cio.bncmail@irs.gov May 29 2018 19:04:05 Internal Revenue Service,  
PO Box 7346, Philadelphia, Pennsylvania 19101-7346  
5031511 E-mail/Text: RVSVCBICNOTICE1@state.pa.us May 29 2018 19:04:18 PA Department of Revenue,  
Department 280946, Attn: Bankruptcy Divi, Harrisburg, Pennsylvania 17128-0946  
5031512 +E-mail/Text: bankruptcyteam@quickenloans.com May 29 2018 19:04:30 QUICKENLOANS,  
1050 WOODWARD AVE, DETROIT, MI 48226-1906  
5059045 E-mail/Text: bnc-quantum@quantum3group.com May 29 2018 19:04:14  
Quantum3 Group LLC as agent for, Comenity Bank, PO Box 788, Kirkland, WA 98083-0788  
5038515 +E-mail/Text: bankruptcyteam@quickenloans.com May 29 2018 19:04:30 Quicken Loans Inc.,  
635 Woodward Avenue, Detroit, MI 48226-3408  
5031516 +E-mail/Text: USTPRegion03.HA.ECF@USDOJ.GOV May 29 2018 19:04:22 United States Trustee,  
228 Walnut Street, Room 1190, Harrisburg, Pennsylvania 17101-1722  
5057888 E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM May 29 2018 19:07:46 Verizon,  
by American InfoSource LP as agent, PO Box 248838, Oklahoma City, OK 73124-8838  
TOTAL: 8

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 31, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 29, 2018 at the address(es) listed below:  
Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor Quicken Loans Inc. bkgroup@kmlawgroup.com  
John Matthew Hyams on behalf of Debtor 1 Brian W. Brensinger jmh@johnhyamslaw.com,  
acb@johnhyamslaw.com, eah@johnhyamslaw.com  
John Matthew Hyams on behalf of Debtor 2 Annette M. Brensinger jmh@johnhyamslaw.com,  
acb@johnhyamslaw.com, eah@johnhyamslaw.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

# UNITED STATES BANKRUPTCY COURT

## MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Brian W. Brensinger  
Annette M. Brensinger

Chapter 13

Case No. 1:18-bk-00916-RNO

Debtor(s)

### Notice

The confirmation hearing has been scheduled for the Debtor and Joint Debtor on the date indicated below.

A deadline of **July 4, 2018** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: July 11, 2018  Time: 10:00 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
 Ronald Reagan Federal Building  
 228 Walnut St, Rm 320  
 Harrisburg, PA 17101-1737  
 (717) 901-2800

**For the Court:**

Terrence S. Miller  
 Clerk of the Bankruptcy Court:  
 By: REshelman, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: May 29, 2018